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FINNEGAN  
HENDERSON  
FARABOW  
GARRETT &  
DUNNER LLP

Two Freedom Square ■ 11955 Freedom Drive ■ Reston, VA 20190-5675 ■ 571.203.2700 ■ Fax 202.408.4400  
www.finnegan.com

RICHARD V. BURGUJIAN  
571.203.2790

March 31, 2004

ATTORNEY DOCKET NO. 03180.0361  
CUSTOMER NO. 22,852



**Mail Stop Patent Application**

**Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450**

New U.S. Patent Application  
Title: SAMPLE SOLUTION MEASURING DEVICE  
Inventors: Koichiro KAWANO et al.

Sir:

We enclose the following papers for filing in the United States Patent and Trademark Office in connection with the above patent application.

1. Application- 24 pages, including 5 independent claims and 13 claims total.
2. Drawings- 10 sheets of drawings containing 10 Figures (Figures 1-10).
3. Declaration and Power of Attorney.
4. Recordation Form Cover Sheet and Assignment to KABUSHIKI KAISHA TOSHIBA.
5. Certified copy of Japanese Patent Application No. 2003-095625, filed March 31, 2003.
6. Information Disclosure Statement and Information Disclosure Citation, PTO 1449 with 3 documents attached.
7. The filing fee is calculated as follows:

Basic Application Filing Fee					\$770	\$ \$770.00
	Number of Claims		Basic	Extra Claims		
Total Claims	13	-	20	0	x \$18	
Independent Claims	5	-	3	2	x \$86	\$ 172.00
<input type="checkbox"/> Presentation of Multiple Dep. Claim(s)					+\$290	
Subtotal						\$ 942.00
Reduction by 1/2 if small entity						-
TOTAL APPLICATION FILING FEE						\$ 942.00

8. A check for \$982.00 is enclosed. The fee includes:

\$770.00 filing fee;  
\$172.00 additional claims fee; and  
\$40.00 Assignment recordation fee.

Applicants claim the right to priority based on Japanese Patent Application No. 2003-095625, filed March 31, 2003.

Please address all correspondence with respect to this application to:

Finnegan, Henderson, Farabow,  
Garrett & Dunner, L.L.P.  
1300 I Street, N.W.  
Washington, D.C. 20005-3315

Please accord this application an application number and filing date and record and return the Assignment to the undersigned.

Commissioner of Patents  
March 31, 2004  
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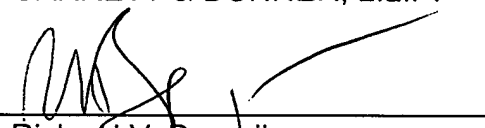
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The Commissioner is hereby authorized to charge any additional filing fees due and any other fees due under 37 C.F.R. § 1.16 or §1.17 during the pendency of this application to our Deposit Account No. 06-0916.

Respectfully submitted,

FINNEGAN, HENDERSON, FARABOW,  
GARRETT & DUNNER, L.L.P.

By: \_\_\_\_\_

  
Richard V. Burgujian  
Reg. No. 31,744

RVB/FPD/cma  
Enclosures